

**TENTATIVE**

**Reports to Commissioners  
Tuesday, June 13, 2023**

**Executive Session**

(8:30 a.m. – 30 minutes)

**Round Table**

(9:30 a.m. – 30 minutes) – All

**Fish and Wildlife Report**

(10:00 a.m. – 30 minutes) – Tom Dresser

**Travel Policy / Non-Travel Meal Policy Overview**

(10:30 a.m. – 15 minutes) – Jennifer Sager

**Nokia Contract Overview**

(10:45 a.m. – 30 minutes) – Charles Meyer / David Parkhurst

**Cultural Resources Program Report**

(11:15 a.m. – 30 minutes) – Brett Lenz

**Executive Session**

(12:00 p.m. – 12:55 p.m.)

**Community Engagement Activity Report**

(business after meeting – 30 minutes) – Annette Lovitt / Rosalie Black

**Trade Association / Committee Reports**

(after business meeting – 15 minutes) – Commissioners

**Executive Session**

(after business meeting)