

**TENTATIVE**

**Reports to Commissioners  
Tuesday, March 14, 2023**

**Round Table**

(9:30 a.m. – 30 minutes) – All

**Financial Statement Suite**

(10:00 a.m. – 60 minutes) – Jennifer Sager / Angelina Johnson / John Mertlich

**Fish and Wildlife Report**

(11:00 a.m. – 30 minutes) – Tom Dresser

**Cultural Resources Program Report**

(11:30 a.m. – 30 minutes) – Brett Lenz

**Executive Session**

(12:00 p.m. – 12:55 p.m.)

**Trade Association / Committee Reports**

(after business meeting – 15 minutes) – Commissioners

**Executive Session**

(after business meeting)

**Commissioner Training – OPMA / OPRA / Records Retention and Management**

(after business meeting – 1 hour) – Commissioners / Bev Peterson