



Grant County  
**PUBLIC UTILITY DISTRICT**  
*Excellence in Service and Leadership*

## **MEETING**

### **Fall Chinook Work Group**

**Tuesday, April 07, 2009**

**10:00 a.m. – 3:00 p.m.**

**Grant PUD Natural Resources Division**

**Conference Room - A**

148 NW Basin Street, Ephrata, WA 98823

## **AGENDA**

- I. Welcome and Introductions
- II. Agenda Review
- III. Approval of Meeting Minutes (March 03, 2009)
  - A. Review of Action Items
- IV. Meeting protocols, draft for discussion
- V. Flow Fluctuation Report
  - A. Additions
  - B. Draft update
  - C. Finalization timeframe
- VI. Study Plan
  - A. Study ranking
  - B. Draft update
  - C. Comment deadline
- VII. Next Meeting: May 05, 2009, Grant PUD Natural Resources Office, Ephrata, WA